

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION

| Sl No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MARUTHAMOUNTAINSS ENGLISH MEDIUM SCHOOL, PALLANA ENGLISH MEDIUM SCHOOL, PALLANA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 990866 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76319 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PALLANA P. O. THIRUKUNNAPUZHA ALAPPUZHA, KERALA - 690513 |
| 5 | PRINCIPAL NAME | PUSHPALATHA UNNITHAN |
| 6 | PRINCIPAL QUALIFICATION | MCOM,MEI,SET,MBA |
| 7 | SCHOOL EMAIL ID | maruthamountainss80@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9495268579 |

B : DOCUMENTS AND INFORMATION:

| Sl No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.maruthamountainsschool.com/wp-content/uploads/2022/09/AffiliationLetter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.maruthamountainsschool.com/wp-content/uploads/2022/09/TrustDeed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.maruthamountainsschool.com/wp-content/uploads/2022/09/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | www.maruthamountainsschool.com/wp-content/uploads/2022/09/RecognitionLetter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.maruthamountainsschool.com/wp-content/uploads/2022/09/Fitness.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.maruthamountainsschool.com/wp-content/uploads/2022/09/fire-safety-certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | www.maruthamountainsschool.com/wp-content/uploads/2022/09/Recognitionletter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.maruthamountainsschool.com/wp-content/uploads/2022/09/sanitary-condition-certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| Sl No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.maruthamountainsschool.com/wp-content/uploads/2022/09/fees-structure-pdf |
| 2 | ANNUAL ACADEMIC CALENDER | www.maruthamountainsschool.com/wp-content/uploads/2022/09/Accademic-calendar-pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.maruthamountainsschool.com/wp-content/uploads/2022/09/Management-committee-pdf |

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

www.maruthamountainsschool.com/wp-content/uploads/2022/09/PTA-members.pdf

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER
D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | PUSHPALATHIA UNNITHIAN |
| 2 | TOTAL NO. OF TEACHERS | 10 |
| | PGT | 5 |
| | TGT | 2 |
| | PRT | 2 |
| 3 | TEACHERS SECTION RATIO | 1:4 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NIL |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12178 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 16 & 1600 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 2000 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 11 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/channel/UCw725ambFyM5PyFHXXU2_3g |